

**CORRECTED PERMIT****AMENDED****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office JUN 18 2004Returned to applicant for correction JUL 02 2004Corrected application filed JUL 12 2004Map filed AUG 16 2004

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The applicant **BILLY PARSON AND LINDA PARSON** hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit #63535, Certificate 15773**

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1. The source of water is **underground**
2. The amount of water to be changed **6.067** acre feet annually (**Pro Rata Amount (0.0273cfs) for diversion**)
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **N 83° -05' -02" E, 4094.34 ft. from the SW Corner of Section 9, T14S, R65E, MDM., Clark County, Nevada. Lies within SE ¼ SE ¼, Section 9, T14S, R65E, MDM, Clark County, Nevada**
6. The existing permitted point of diversion is located within **SW ¼ NE ¼, Sec. 23, T14S, R65E MDM, Clark County, Nevada or at a point from which the NW corner of said section 23 bears N. 52° 30' 21" W. distance 3,388.23 feet**
7. Proposed place of use **2.01** of an acre within the **6.88** acres, **SE ¼ SE ¼, Section 9, T14S, R65E MDM, Clark County, Nevada. APN: 030-09-801-005**
8. Existing place of use **14.55** acres **SW¼ NE¼, NE¼ NE¼, Section 26, T14S, R65E, MDM, Clark County, Nevada. APN: 650-330-009/APN: 030-26-501-009** **2.01** acres being stripped as shown by supporting maps
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled Well (10" casing) with downhole pump and piping to irrigation area**
12. Estimated cost of works **20,000**
13. Estimated time required to construct works **6 months**
14. Estimated time required to complete the application of water to beneficial use **1 year**

15. Remarks: Applications pending No.'s 70519, 70520, and 71026

By **Byron L. Mills, ESQ.**  
**s/ Byron L Mills**  
**502 South Ninth Street**  
**Las Vegas, NV 89101**

Compared sc/sam <sup>lt/</sup>gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 63535, Certificate 15773 is issued subject to the terms and conditions imposed in said Permit 63535, Certificate 15773 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The water under Permit 71026 and Permit 71344 is commingled and the total combined duty shall not exceed 10.06 acre-feet annually for the irrigation of nursery stock and with the understanding that a change to any other type of irrigation will cause this right to revert back to 5.0 acre-feet per acre of land irrigated from any and/or all sources.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0273 cubic feet per second, but not to exceed 6.067 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 21, 2006

Proof of completion of work shall be filed on or before:

August 21, 2006

Water must be placed to beneficial use on or before:

July 21, 2007

Proof of the application of water to beneficial use shall be filed on or before:

August 21, 2007


Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 7th day of October, A.D. 2005

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
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1. The source of water is **underground** *6.0671 feet*
2. The amount of water to be changed **4.002 acre feet annually (Pro Rata Amount (0.018cfs) for diversion)** *0.0273 cfs feet*
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **N 83° -05' -02" E, 4094.34 ft. from the SW Corner of Section 9, T14S, R65E, MDM., Clark County, Nevada. Lies within SE ¼ SE ¼, Section 9, T14S, R65E, MDM, Clark County, Nevada**
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By Byron L. Mills, ESQ.  
s/ Byron L Mills  
502 South Ninth Street  
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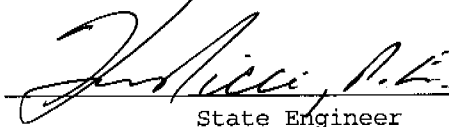
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 21st day of July, A.D. 2005

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_